



*Louisville and Jefferson County Metropolitan Sewer District*  
*700 West Liberty Street*  
*Louisville Kentucky 40203-1911*  
*502-540-6000*  
*www.msdlouky.org*

September 15, 2012

Cheryl Edwards  
DMR Coordinator  
200 Fair Oaks Lane  
Frankfort, Kentucky 40601

**Re: MSD Metro Operations  
Shadow Wood WQTC; KPDES No.: KY0031810  
Discharge Monitoring Reports for August 2012.**

Dear Ms. Edwards:

Attached is the Discharge Monitoring Reports (DMRs) and the Monthly Operator Report (MOR) for the Shadow Wood WQTC; KPDES No.: KY0031810 for the month of August 2012.

There were no exceedences, overflows or bypasses to reports for this month.

If you have any questions concerning the attached DMRs, please contact me at (502)587-5856.

Sincerely,

A handwritten signature in black ink, appearing to read "Kevin Thompson", is written over a horizontal line.

Kevin Thompson  
Process Supervisor, East Region

KT/Shadow Wood 08/12.

Enclosures

cc: C. Roth (DOW Louisville)  
T. Singleton  
R. Shaw



*Beneficial Use of Louisville's Biosolids*  
*www.louisvillegreen.com*

## DISCHARGE MONITORING REPORT (DMR)

OMB No. 2040-0004

PERMITTEE NAME/ADDRESS (Include Facility Name/Location if Different)

NAME: SHADOWWOOD WQTC  
 ADDRESS: 5512 HITT LN  
 LOUISVILLE, KY 40241  
 FACILITY: SHADOWWOOD WQTC  
 LOCATION: 5497 FOREST LAKE DR  
 LOUISVILLE, KY 40059

ATTN: MARION M GEE

|               |                  |
|---------------|------------------|
| KY0031810     | 001-1            |
| PERMIT NUMBER | DISCHARGE NUMBER |

DMR Mailing ZIP CODE: 40241  
 MINOR  
 (SUBR LV) JEFFE  
 SANITARY WASTEWATER  
 External Outfall

| MONITORING PERIOD |            |            |            |
|-------------------|------------|------------|------------|
| MM/DD/YYYY        |            | MM/DD/YYYY |            |
| FROM              | 08/01/2012 | TO         | 08/31/2012 |

No Discharge ☐

| PARAMETER                                |                    | QUANTITY OR LOADING   |                       |       | QUALITY OR CONCENTRATION |                       |                       |         | NO. EX | FREQUENCY OF ANALYSIS | SAMPLE TYPE |
|------------------------------------------|--------------------|-----------------------|-----------------------|-------|--------------------------|-----------------------|-----------------------|---------|--------|-----------------------|-------------|
|                                          |                    | VALUE                 | VALUE                 | UNITS | VALUE                    | VALUE                 | VALUE                 | UNITS   |        |                       |             |
| Oxygen, dissolved (DO)                   | SAMPLE MEASUREMENT | *****                 | *****                 | ***** | 8                        | *****                 | *****                 |         | 0      | 1/1                   | GR          |
| 00300 1 0<br>Effluent Gross              | PERMIT REQUIREMENT | *****                 | *****                 | ***** | 7<br>INST MIN            | *****                 | *****                 | mg/L    |        | Weekly                | GRAB        |
| pH                                       | SAMPLE MEASUREMENT | *****                 | *****                 | ***** | 8                        | *****                 | 9                     |         | 0      | 1/1                   | GR          |
| 00400 1 0<br>Effluent Gross              | PERMIT REQUIREMENT | *****                 | *****                 | ***** | 6<br>MINIMUM             | *****                 | 9<br>MAXIMUM          | SU      |        | Weekly                | GRAB        |
| Solids, total suspended                  | SAMPLE MEASUREMENT | 6.1                   | 8.5                   |       | *****                    | 26                    | 38                    |         | 0      | 1/7                   | CP          |
| 00530 1 0<br>Effluent Gross              | PERMIT REQUIREMENT | 21.3<br>30DA AVG      | 42.6<br>DAILY MX      | lb/d  | *****                    | 30<br>30DA AVG        | 60<br>DAILY MX        | mg/L    |        | Weekly                | COMPOS      |
| Nitrogen, ammonia total (as N)           | SAMPLE MEASUREMENT | 0.12                  | 0.25                  |       | *****                    | 0.5                   | 1                     |         | 0      | 1/7                   | CP          |
| 00610 1 1<br>Effluent Gross              | PERMIT REQUIREMENT | 1.42<br>30DA AVG      | 2.84<br>DAILY MX      | lb/d  | *****                    | 2<br>30DA AVG         | 4<br>DAILY MX         | mg/L    |        | Weekly                | COMPOS      |
| Phosphorus, total (as P)                 | SAMPLE MEASUREMENT | *****                 | *****                 | ***** | *****                    | 0.58                  | 1.02                  |         | 0      | 5/31                  | CP          |
| 00665 1 0<br>Effluent Gross              | PERMIT REQUIREMENT | *****                 | *****                 | ***** | *****                    | Req. Mon.<br>30DA AVG | Req. Mon.<br>DAILY MX | mg/L    |        | Weekly                | COMPOS      |
| Flow, in conduit or thru treatment plant | SAMPLE MEASUREMENT | 0.029                 | 0.041                 |       | *****                    | *****                 | *****                 | *****   | 0      | CN                    | CN          |
| 50050 1 0<br>Effluent Gross              | PERMIT REQUIREMENT | Req. Mon.<br>30DA AVG | Req. Mon.<br>INST MAX | MGD   | *****                    | *****                 | *****                 | *****   |        | Continuous            | CONTIN      |
| Coliform, fecal general                  | SAMPLE MEASUREMENT | *****                 | *****                 | ***** | *****                    | 2                     | 2                     |         | 0      | 1/7                   | GR          |
| 74055 1 0<br>Effluent Gross              | PERMIT REQUIREMENT | *****                 | *****                 | ***** | *****                    | 200<br>30DA GEO       | 400<br>7 DA GEO       | #/100mL |        | Weekly                | GRAB        |

|                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                       |              |            |
|-----------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|------------|
| NAME/TITLE PRINCIPAL EXECUTIVE OFFICER                                      | I certify under penalty of law that this document and all attachments were prepared under my direction or supervision in accordance with a system designed to assure that qualified personnel properly gather and evaluate the information submitted. Based on my inquiry of the person or persons who manage the system, or those persons directly responsible for gathering the information, the information submitted is, to the best of my knowledge and belief, true, accurate, and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment for knowing violations. | <br>SIGNATURE OF PRINCIPAL EXECUTIVE OFFICER OR AUTHORIZED AGENT | TELEPHONE    | DATE       |
| TYPED OR PRINTED                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                       | 502-540-6000 | 09/17/2012 |
| COMMENTS AND EXPLANATION OF ANY VIOLATIONS (Reference all attachments here) |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | AREA Code                                                                                                                                             | NUMBER       | MM/DD/YYYY |

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|---------------------------------|--------------------|---------------------|------------------|-------|--------------------------|----------------|----------------|-------|--------|-----------------------|-------------|
|                                 |                    | VALUE               | VALUE            | UNITS | VALUE                    | VALUE          | VALUE          | UNITS |        |                       |             |
| BOD, carbonaceous, 05 day, 20 C | SAMPLE MEASUREMENT | 1.68                | 4.3              |       | *****                    | 7              | 18             |       | 0      | 7/31                  | CP          |
| 80082 10 Effluent Gross         | PERMIT REQUIREMENT | 7.09<br>30DA AVG    | 14.2<br>DAILY MX | lb/d  | *****                    | 10<br>30DA AVG | 20<br>DAILY MX | mg/L  |        | Weekly                | COMPOS      |

|                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                       |              |        |            |  |
|-------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|--------|------------|--|
| NAME/TITLE PRINCIPAL EXECUTIVE OFFICER<br>Greg C. Hertzum<br>Interim Executive Director<br>TYPED OR PRINTED | I certify under penalty of law that this document and all attachments were prepared under my direction or supervision in accordance with a system designed to assure that qualified personnel properly gather and evaluate the information submitted. Based on my inquiry of the person or persons who manage the system, or those persons directly responsible for gathering the information, the information submitted is, to the best of my knowledge and belief, true, accurate, and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment for knowing violations. | <br>SIGNATURE OF PRINCIPAL EXECUTIVE OFFICER OR AUTHORIZED AGENT | TELEPHONE    |        | DATE       |  |
|                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                       | 502-540-6000 |        | 09/17/2012 |  |
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