



*Louisville and Jefferson County Metropolitan Sewer District*  
*700 West Liberty Street*  
*Louisville Kentucky 40203-1911*  
*502-540-6000*  
*www.msdlouky.org*

April 16, 2012

Cheryl Edwards  
DMR Coordinator  
200 Fair Oaks Lane  
Frankfort, Kentucky 40601

**Re: MSD Metro Operations**  
**Ken Carla WQTC; KPDES No.: KY 0022497**  
**Discharge Monitoring Reports for March 2012.**

Dear Ms. Edwards:

Attached is the Discharge Monitoring Reports (DMRs) and the Monthly Operator Report (MOR) for the Ken Carla WQTC; KPDES No.: KY0022497 for the month of March 2012.

There were no exceedences, overflow reports or bypass reports for this month.

If you have any questions concerning the attached DMRs, please contact me at (502)587-5856.

Sincerely,

A handwritten signature in black ink, appearing to read "Kevin Thompson", is written over a horizontal line.

Kevin Thompson  
Process Supervisor, East Region

KT/Ken Carla 03/12.

Enclosures

cc: C. Roth (DOW Louisville)  
T. Singleton  
R. Shaw



*Beneficial Use of Louisville's Biosolids*  
*www.louisvillegreen.com*

PERMITTEE NAME/ADDRESS (Include Facility Name/Location if Different)

NAME KEN CARLA WQTC MSD  
 ADDRESS C/O CEDAR CREEK WQTC  
 8405 CEDAR CREEK RD  
 LOUISVILLE KY 40211  
 FACILITY KEN CARLA WQTC MSD  
 LOCATION LOUISVILLE KY 00000  
 ATTN: DENNIS THOMASSON, SR METRO OPS

NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM (NPDES)  
 DISCHARGE MONITORING REPORT (DMR)

KY0022497  
 PERMIT NUMBER

001 1  
 DISCHARGE NUMBER

MINOR  
 (SUBR LV)  
 F - FINAL  
 SANITARY WASTEWATER  
 EFFLUENT

JEFF

Form Approved.  
 OMB No. 2040-0004

| MONITORING PERIOD |      |    |     |    |      |    |     |
|-------------------|------|----|-----|----|------|----|-----|
| FROM              | YEAR | MO | DAY | TO | YEAR | MO | DAY |
|                   | 12   | 03 | 01  |    | 12   | 03 | 31  |

\*\*\* NO DISCHARGE : 1 \*\*\*

NOTE: Read instructions before completing this form.

| PARAMETER                                                                   |                    | QUANTITY OR LOADING                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |          |        | QUALITY OR CONCENTRATION |           |          |        | NO. EX | FREQUENCY OF ANALYSIS | SAMPLE TYPE |
|-----------------------------------------------------------------------------|--------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|--------|--------------------------|-----------|----------|--------|--------|-----------------------|-------------|
|                                                                             |                    | AVERAGE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | MAXIMUM  | UNITS  | MINIMUM                  | AVERAGE   | MAXIMUM  | UNITS  |        |                       |             |
| OXYGEN, DISSOLVED (DO)                                                      | SAMPLE MEASUREMENT | *****                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | *****    |        | 9                        | *****     | *****    | ( 19 ) | 0      | 1/1                   | GR          |
| 00300 1 0 0                                                                 | PERMIT REQUIREMENT | *****                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | *****    | ****   | 2                        | *****     | *****    |        |        | ONCE/ MONTH           | GRAB        |
| EFFLUENT GROSS VALUE                                                        |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |          | ****   | INST MIN                 |           |          | MG/L   |        |                       |             |
| BOD, 5-DAY (20 DEG. C)                                                      | SAMPLE MEASUREMENT | 0.36                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 0.36     | ( 26 ) | *****                    | 8         | 8        | ( 19 ) | 0      | 1/31                  | CP          |
| 00310 1 0 0                                                                 | PERMIT REQUIREMENT | 2.50                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 5.00     |        | *****                    | 30        | 60       |        |        | ONCE/ MONTH           | COMPOS      |
| EFFLUENT GROSS VALUE                                                        |                    | 30DA AVG                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | DAILY MX | LBS/DY |                          | 30DA AVG  | DAILY MX | MG/L   |        |                       |             |
| PH                                                                          | SAMPLE MEASUREMENT | *****                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | *****    |        | 7.0                      | *****     | 8.2      | ( 12 ) | 0      | 1/1                   | GR          |
| 00400 1 0 0                                                                 | PERMIT REQUIREMENT | *****                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | *****    | ****   | 6.0                      | *****     | 9.0      |        |        | ONCE/ MONTH           | GRAB        |
| EFFLUENT GROSS VALUE                                                        |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |          | ****   | MINIMUM                  |           | MAXIMUM  | SU     |        |                       |             |
| SOLIDS, TOTAL SUSPENDED                                                     | SAMPLE MEASUREMENT | 1.22                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 1.22     | ( 26 ) | *****                    | 27        | 27       | ( 19 ) | 0      | 1/31                  | CP          |
| 00530 1 0 0                                                                 | PERMIT REQUIREMENT | 2.50                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 5.00     |        | *****                    | 30        | 60       |        |        | ONCE/ MONTH           | COMPOS      |
| EFFLUENT GROSS VALUE                                                        |                    | 30DA AVG                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | DAILY MX | LBS/DY |                          | 30DA AVG  | DAILY MX | MG/L   |        |                       |             |
| NITROGEN, AMMONIA TOTAL (AS N)                                              | SAMPLE MEASUREMENT | 0.01                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 0.01     | ( 26 ) | *****                    | 0.2       | 0.2      | ( 19 ) | 0      | 1/31                  | CP          |
| 00610 1 0 0                                                                 | PERMIT REQUIREMENT | 1.67                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 3.34     |        | *****                    | 20        | 40       |        |        | ONCE/ MONTH           | COMPOS      |
| EFFLUENT GROSS VALUE                                                        |                    | 30DA AVG                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | DAILY MX | LBS/DY |                          | 30DA AVG  | DAILY MX | MG/L   |        |                       |             |
| PHOSPHORUS, TOTAL (AS P)                                                    | SAMPLE MEASUREMENT | *****                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | *****    |        | *****                    | 0.92      | 0.92     | ( 19 ) | 0      | 1/31                  | CP          |
| 00665 1 0 0                                                                 | PERMIT REQUIREMENT | *****                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | *****    | ****   | *****                    | REPORT    | REPORT   |        |        | ONCE/ MONTH           | COMPOS      |
| EFFLUENT GROSS VALUE                                                        |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |          | ****   |                          | 30DA AVG  | DAILY MX | MG/L   |        |                       |             |
| FLOW, IN CONDUIT OR THRU TREATMENT PLANT                                    | SAMPLE MEASUREMENT | 0.005                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 0.011    | ( 03 ) | *****                    | *****     | *****    |        | 0      | CN                    | CN          |
| 50050 1 0 0                                                                 | PERMIT REQUIREMENT | REPORT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | REPORT   |        | *****                    | *****     | *****    | ****   |        | WEEK- DAYS            | INSTAN      |
| EFFLUENT GROSS VALUE                                                        |                    | 30DA AVG                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | INST MAX | MOD    |                          |           |          | ****   |        |                       |             |
| NAME/TITLE PRINCIPAL EXECUTIVE OFFICER                                      |                    | I certify under penalty of law that this document and all attachments were prepared under my direction or supervision in accordance with a system designed to assure that qualified personnel properly gather and evaluate the information submitted. Based on my inquiry of the person or persons who manage the system, or those persons directly responsible for gathering the information, the information submitted is, to the best of my knowledge and belief, true, accurate, and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment for knowing violations. |          |        |                          | TELEPHONE |          | DATE   |        |                       |             |
| Greg C. Heitzman<br>Interim Executive Director                              |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |          |        |                          |           |          |        |        |                       |             |
| TYPED OR PRINTED                                                            |                    | SIGNATURE OF PRINCIPAL EXECUTIVE OFFICER OR AUTHORIZED AGENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |          |        |                          | 502       | 540-6000 | 12     | 04     | 16                    |             |
| COMMENTS AND EXPLANATION OF ANY VIOLATIONS (Reference all attachments here) |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |          |        |                          | AREA CODE | NUMBER   | YEAR   | MO     | DAY                   |             |

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 EFFLUENT  
 \*\*\* NO DISCHARGE 1-1 \*\*\*

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|-------------------------------------------------------------------|--------------------|---------------------|---------|-------|--------------------------|----------|----------|-------|--------|-----------------------|-------------|
|                                                                   |                    | AVERAGE             | MAXIMUM | UNITS | MINIMUM                  | AVERAGE  | MAXIMUM  | UNITS |        |                       |             |
| COLIFORM, FECAL<br>GENERAL<br>74055 1 0 0<br>EFFLUENT GROSS VALUE | SAMPLE MEASUREMENT | *****               | *****   |       | *****                    | 1        | 1        | (13)  |        | 1/31                  | GR          |
|                                                                   | PERMIT REQUIREMENT | *****               | *****   | ****  | *****                    | 200      | 400      | #/    |        | ONCE/                 | GRAB        |
|                                                                   |                    |                     |         |       |                          | 30DA GED | 7 DA GED | 100ML |        | MONTH                 |             |
|                                                                   | SAMPLE MEASUREMENT |                     |         |       |                          |          |          |       |        |                       |             |
|                                                                   | PERMIT REQUIREMENT |                     |         |       |                          |          |          |       |        |                       |             |
|                                                                   | SAMPLE MEASUREMENT |                     |         |       |                          |          |          |       |        |                       |             |
|                                                                   | PERMIT REQUIREMENT |                     |         |       |                          |          |          |       |        |                       |             |
|                                                                   | SAMPLE MEASUREMENT |                     |         |       |                          |          |          |       |        |                       |             |
|                                                                   | PERMIT REQUIREMENT |                     |         |       |                          |          |          |       |        |                       |             |
|                                                                   | SAMPLE MEASUREMENT |                     |         |       |                          |          |          |       |        |                       |             |
|                                                                   | PERMIT REQUIREMENT |                     |         |       |                          |          |          |       |        |                       |             |
|                                                                   | SAMPLE MEASUREMENT |                     |         |       |                          |          |          |       |        |                       |             |
|                                                                   | PERMIT REQUIREMENT |                     |         |       |                          |          |          |       |        |                       |             |
|                                                                   | SAMPLE MEASUREMENT |                     |         |       |                          |          |          |       |        |                       |             |
|                                                                   | PERMIT REQUIREMENT |                     |         |       |                          |          |          |       |        |                       |             |

NAME/TITLE PRINCIPAL EXECUTIVE OFFICER

Greg C. Heitzman  
 Interim Executive Director

TYPED OR PRINTED

I certify under penalty of law that this document and all attachments were prepared under my direction or supervision in accordance with a system designed to assure that qualified personnel properly gather and evaluate the information submitted. Based on my inquiry of the person or persons who manage the system, or those persons directly responsible for gathering the information, the information submitted is, to the best of my knowledge and belief, true, accurate, and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment for knowing violations.

SIGNATURE OF PRINCIPAL EXECUTIVE OFFICER OR AUTHORIZED AGENT

*Ken Thomas*

TELEPHONE

502 546-6000

AREA CODE NUMBER

DATE

12 04 16

YEAR MO DAY

COMMENTS AND EXPLANATION OF ANY VIOLATIONS (Reference all attachments here)

01  
001  
0