

Louisville and Jefferson County Metropolitan Sewer District 700 West Liberty Street Louisville Kentucky 40203-1911 502-540-6000 www.msdlouky.org

March 20, 2007

Ms. Kathy Thurman Kentucky Division of Water 14 Reilly Road Frankfort, Kentucky 40601

Re: MSD Metro Operations

Hunting Creek South; KPDES No.: KY0029114 Discharge Monitoring Reports – March 2007

Dear Ms. Thurman:

Attached is the Discharge Monitoring Reports (DMRs) for the Hunting Creek South WTP, KPDES No.: KY0029114 for the month of March 2007.

If you have any questions concerning the attached DMRs, please contact me at (502)540-6055.

Sincerely,

John Kessel Process Supervisor, East Region

JMK/HCS 0307

Enclosures

cc: M. Mudd (DOW Louisville)

E. Brady

T. Singleton

P. Burgin

R. Shaw



Form Approved. OMB No. 2040-0004

PERMITTEE NAME/ADDRESS (Include Facility Name/Location if Different)

MSD HUNTING CREEK SOUTH STP

ADDRESS C/O LOUISVILLE/JEFF CO MSD

ASDR ALGONOUTN PKWY

ATTN: ALEX E NOVAK, OPER MGR

LIMUISVILLE

OCATION PROSPECT

KY 40211-2497

KY0029114 001 PERMIT NUMBER

DISCHARGE NUMBER

NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM (NPDES)
DISCHARGE MONITORING REPORT (DMR) MINDE

(SUBR LV) F - FINAL

A STATE OF STATE

FACILITY MSD MUNTING CREEK SOUTH STP

KY 40059

FROM

MONITORING PERIOD YEAR DAY YEAR MO MO DAY TO

MUNICIPAL DISCHARGE EFFLUENT

*** NO DISCHARGE / / #**

NOTE: Read Instructions before completing this form.

| PARAMETER | | QUANTITY OR LOADING | | | QUALITY OR CONCENTRATION | | | | | FREQUENCY OF | SAMPLE |
|--|---|---|--|--|---|--------------------|--------------------|-------------|---------|-------------------|----------|
| | | AVERAGE | MAXIMUM | UNITS | MINIMUM | AVERAGE | MAXIMUM | UNITS | EX | ANALYSIS | TYPE |
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| 건데 | SAMPLE MEASUREMENT | 物价品的分价 | 神囊神囊毒者 | | 6.8 | 经经营股份 | 7,0 | | 0 | 1/7 | 6.6 |
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| OOSBO G O O RAW SEW/IMPLUENT | PERMIT REQUIREMENT | REPORT MG AVG | REFORT MX WA AV | L85/DY | 各种形态长柱 | REFORT NO AVG | REPURT MX WK AV | | | YEENLY | |
| SOLIDS: TOTAL SUSPENDED | SAMPLE MEASUREMENT | 12.18 | 17.15 | (Es) | 经验验验验 | 8.50 | 9,0 | (177) | \circ | 77 | Co-p |
| | PERMIT REQUIREMENT | MD AVG | MX WK AV | | *** | OVA DM | MX WK AV | | | Y-Sandard (Yana Y | wuffi uz |
| NITEGERN AMMONIA TOTAL (AS N) | SAMPLE MEASUREMENT | 31,33 | 38.16 | (26) | 安全等等於 | 22.10 | 27.40 | See See See | 0 | 1/7 | Carp |
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| NAME/TITLE PRINCIPAL EXECUTIVE 14.5. Schoole: \[\frac{\xec}{\text{Discrete}} \] TYPED OR PRINTED | prepar to assur submit or thes submit | y under penalty of law that it ed under my direction or sup re that qualified personnel pr ted. Based on my inquiry of t e persons directly responsible ted is, to the best of my know ware that there are significan ng the possibility of fine and | ervision in accordance with a operly gather and evaluate t he person or persons who ma for gathering the informat ledge and belief, true, accurs t penalties for submitting fal | a system designed he information anage the system, on, the information ate, and complete. se information, | SIGN | ATURE OF PRINCIPAL | EXECUTIVE 50° | 2700 | £97 | 67 (| ATE |

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COMMENTS AND EXPLANATION OF ANY VIOLATIONS (Reference all attachments here)

Form Approved. OMB No. 2040-0004

| ERMITTEE NAM | E/ADDRESS (Include | Facility Name/Location | if Different) |
|--------------|--------------------|------------------------|---------------|
|--------------|--------------------|------------------------|---------------|

MED HUNTING CREEK SOUTH STP

NAME ADDRESS 0/0 LOVISVILLE/JEFF CO MSD

45RE ALGUNQUIN PRWY

KY 40211-2497 LOUISVILLE

FACILITY HER HUNTING CREEK SOUTH STP

LOCATION PROSPECT RY 40059 ATTN: ALEX E NEVAK, UPER MOR

NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM (NPDES)
DISCHARGE MONITORING REPORT (DMR)

MONITORING PERIOD

TO

DAY

1.011

WA005511A PERMIT NUMBER

MO...

YEAR

FROM

DISCHARGE NUMBER

DAY

YEAR MO

MINOR (SUBR LV)

F - FINAL

MUNICIPAL DISCHARGE

EFFLUENT

*** NO DISCHARGE !

NOTE: Read Instructions before completing this form.

| PARAMETER | | QUANTITY OR LOADING | | | | QUALITY OR CONCENTRATION | | | | | SAMPLE |
|---|----------------------------------|--|---|--|---------------------------------------|--------------------------|---------------------|-----------------|--------|--------------------|-------------------------|
| | | AVERAGE | MAXIMUM | UNITS | MINIMUM | AVERAGE | MAXIMUM | UNITS | EX | ANALYSIS | TYPE |
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| 01011 % C O PERCENT REMOVAL | PERMIT REQUIREMENT | 经营业 | ******* | 新安安 安安安安 | MO MIN | ***** | **** | GENT | | MONTH | sit to this we have |
| NAME/TITLE PRINCIPAL EXECUTIVE | | ly under penalty of law that this document and all attachments were red under my direction or supervision in accordance with a system designed | | | | | TELEPHONE | | DATE | | |
| 11.5. Schoolein Exec. Director | to ass subm or the subm | sure that qualified personnel p itted. Based on my inquiry of ose persons directly responsib itted is, to the best of my know | properly gather and evaluate the person or persons who m le for gathering the informati wledge and belief, true, accur | the information anage the system, on, the information ate, and complete | on | ATURE OF PRINCIPAL | EXECUTIVE 5 | 6235 | U13 | o7 0 | |
| TYPED OR PRINTED | | I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment for knowing violations. | | | OFFICER OR AUTHORIZED AGENT | | | BEA NUMBE | R | YEAR 1 | IO DAY |

COMMENTS AND EXPLANATION OF ANY VIOLATIONS (Reference all attachments here)