

Lonisville and Jefferson County Metropolitan Sewer District 700 West Liberty Street Louisville Kentucky 40203-1911 502-540-6000 www.msdlouky.org

August 27, 2008

Ms. Kathy Thurman Kentucky Division of Water 14 Reilly Road Frankfort, Kentucky 40601

Re: MSD Metro Operations

Berrytown WTP; KPDES No.: KY0036501 Discharge Monitoring Reports – July 2008

Dear Ms. Thurman:

Attached is the Discharge Monitoring Reports (DMRs) for the Berrytown WTP, KPDES No.: KY0036501 for the month of July 2008.

If you have any questions concerning the attached DMRs, please contact me at (502) 239-7695.

Sincerely,

Yames E. Porter Jr.

Process Supervisor Central Region

JEP/Berrytown 0708

Enclosures

cc:

C. Roth (DOW Louisville)

T. Singleton

R. Shaw



ERMITTEE NAME/ADDRESS (Include Facility Name/Location (f Different)

BEARYTOWN STP MSD

.DDRESS C/O CEDAR CREEK STP

RAUS GEDAR CREEK RD

LOUISVILLE

KY 40811

ACILITY BEFRYTONN STF MSB OCATION LOUISVILLE

KY 40232

## NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM (NPDES) DISCHARGE MONITORING REPORT (DMR)

**MONITORING PERIOD** 

ΤO

KY0036501 PERMIT NUMBER

YEAR MO DAY

FROM VS

001 2 DISCHARGE NUMBER

YEAR MO DAY

MINOR (SUBR LV) F - FINAL Form Approved. OMB No. 2040-0004

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SAMITARY WASTEWATER EFFLUENT

\*\*\* NO DISCHARGE I\_\_ \*\*\*

| PARAMETER   |  | QUANTITY OR LOADING   |   |  | QUALITY OR CONCENTRATION               |   |                   |                 | NO.            | FREQUENCY | JAMITEL  |
|---|--|---|---|--|--|---|-------------------|-----------------|----------------|-----------|----------|
|   |  | AVERAGE   | MAXIMUM   | UNITS  | MINIMUM                                | AVERAGE                                 | MAXIMUM           | UNITS           | EX             | ANALYSIS  | TYPE     |
| (YGEN, DISSOLVED                                    | SAMPLE   | 校科技技术   | 松林格拉斯拉  |  | 7.0                                    | 各种特殊特殊                                  | 转移转移安全            | F ( 19)         | 21             | 17.4      | 17 A N F |
| (DB)<br>3300 1 0 0                                  | MEASUREMENT<br>PERMIT                              | · · · · · · · · · · · · · · · · · · ·   | ***   | ******   | <u> </u>                               | <u> </u>                                | <b>经营业</b>        |                 | 100            | 1 - 12 VI | ERAB S   |
| FFLUENT GROSS VALUE                                 |  |   |   | 经营税条   | INST MIN                               |   |                   | F1971           |                |           |          |
| _1  | SAMPLE   | 水粉类粉妆长  | 经保险条约者  |  | / A                                    | 经营行业经营                                  | ~ ~               | (12)            |                | 1/_       |          |
| to Distriction is the con-                          | MEASUREMENT  |   |   |  | 6.9                                    |   | 1,00              |                 | Ø,             | 17        | 5110     |
| )400 : 0 0<br>F <b>flue</b> nt gross v <b>alu</b> e | PERMIT REQUIREMENT                                 | <b>会长长林林</b>  | <b>************************************</b>                   | 经验验<br>经验验验  | 6.0<br>Minimum                         | <b>格林格托科特</b>                           | 7. V<br>MAXIMUM   | su              | , v            | HEENLY    | em as is |
| RIDS TOTAL  | SAMPLE   |   |   | ( 26)  | ************************************** | ,                                       | 1747174 A 4715271 | (19)            | ······         | 17        |          |
| ASPENDED  | MEASUREMENT  | 2,05  | 2.79  | 1 142 347  |  | 400                                     | 6,00              |                 | 0              | 1/1       | confe    |
| 9530 1 0 0  | PERMIT   | 18.8  | 37. 5   |  | 南京祭安京寺                                 | 30                                      | 60                | _               | į,             | EEKLY     | TOMPOS   |
| FLUENT GROSS VALUE                                  | REQUIREMENT  | QVA AQOE  | DAILY MX  | LBS/DY   |  | 30DA AVE                                | DAILY M           | L               |                |           |          |
| TROGEN. APPONIA                                     | SAMPLE   | $\wedge \in I$  | 1 17  | ( 26)  | 黄谷谷谷谷长                                 |   |                   | ( 17)           | JAY.           | 1/_       | 20       |
| TAL (AS N)  | MEASUREMENT  | 0,01  | Olil  |  |  | 0,88                                    | 1,80              |                 | 2              | 177       | Cons     |
| 0610 : 1 0<br>FYLUENT GROSS VALUE                   | PERMIT<br>REQUIREMENT                              | 2.50<br>30DA AVG  | 5.00<br>DAILY MX  | LBS/DY:  | <b>泰安安</b> 泰特                          | P A A A A A A A A A A A A A A A A A A A | 74717 83          | / mars 21       | Ŋ              | ACCMLY    |          |
| .OW. IN CONDUCT OR                                  | 2,12,12,20,21,000,000,000,000                      | CATORA 64 A A A   | UMILI IIA   | K 03)  | 体积的强力的                                 | GODA AVG                                | DAILY M           |                 |                |           |          |
|   | SAMPLE<br>MEASUREMENT                              | 0.074   | 0.104   | ) P. P. P. P. A. | N N N N N N                            | * * * * * * * * *                       | ****              | `               | Ø              | C/        | 0/10     |
| 2050   0 0  | PERMIT   | REPORT  | REPORT  | 1  | <b>新兴安特安长</b>                          | <b>安全安全</b>                             | 安全分分子             | 和如於黃            | 1              | ONTIN     | CHY I    |
| TLUENT GROSS VALUE                                  | REQUIREMENT  | 30DA AVG  | INST MAX  | MGD  |  |   |                   | 经验收帐            |                | UOUS      |          |
| ALDRINE, TOTAL                                      | SAMPLE   | 经特殊特殊   | <b>长老长长长</b>  |  | 长谷谷谷谷长                                 |   |                   | ( 17)           | <b>—</b>       | 177       | <u> </u> |
| ESIDUAL   | MEASUREMENT  |   |   | :  |  | <0.010                                  | <0.010            |                 | 100            | 1/7       | GRAN     |
| 1 0 1 000C  | PERMIT   | 经营业的  | 好价格价格的 於  | <b>***</b>   | 计计分析计                                  | 0.011                                   | 0.019             |                 | 1              | AEFALY:   | HANG     |
| FFLUENT GROSS VALUE                                 | REQUIREMENT  |   |   | 性骨骨骨   |  | MO AVG                                  | DAILY M)          | 1               |                |           |          |
| COLTENA FECAL                                       | SAMPLE   | 经营营营营业  | 發發報發發發  |  | <b>米米米米米</b>                           | 110                                     | السرز<br>السرز    | ( 13)           | somet.         | 1/10      | 24       |
| ENERAL  | MEASUREMENT  | 4. 4. 47 3- 4   |   |  |  | 1.63                                    | 7,00              |                 | 10             | 127       | GU       |
| 4085 1 0 0<br>FFLUENT GROSS VALUE                   | PERMIT<br>REQUIREMENT                              | <b>长长轻轻轻</b>  | 替好於於發於 好  | · 传统教<br>· 安长亚素                                      | <b>特特特特特</b>                           | GODA GEG                                | 400<br>7 DA GEC   | #/<br>]   100ML | į,             | 4EEKLY    | BRAB T   |
| AME/TITLE PRINCIPAL EXECUTIVE                       | address recognition and an interest of the factors | y under penalty of law that this document and all attachments were  |   | GAZZER GELAG / DES AN                                |  |   |                   |                 | DATE           |           |          |
| LI SCHOUDE IN                                       | prepare  | ed under my direction or supervision in accordance with a system designed<br>re that qualified personnel properly gather and evaluate the information |   |  | h                                      | TELEPHONE                               |                   | D/              | ATE            |           |          |
| 11 mm;  | submitt  | ed. Based on my inquiry of t  | the person or persons who me<br>e for gathering the informati | anage the system,                                    | $\mathbb{A}_{n}$                       | a. E. (Ha                               | 太人人               |                 |                |           |          |
|   | Submitt  | ed is, to the best of my know   | ledge and belief, true, accurate penalties for submitting fal | ate, and complete.                                   | / 17 30 1                              | ATURE OF PRINCIPAL                      | EXECUTIVE         | 1005412         | <i>(</i> ////r | 108 19    | X Læ     |
| TYPED OR PRINTED                                    |  | rare mat mere are significan<br>ig the possibility of fine and  |   |  |  | FICER OR AUTHORIZE                      | DAGENT A          | REA NUMBE       | The state of   |           | NO DAY   |

OF

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BAUS CEDAR CREEK RD

LOUISVILLE

KY 40211

ACILITY BERRYTOWN STP MSD OCATION OUTSVILLE

KY 4GERR

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| PARAMETER   |   | QUANTITY OR LOADING   |                   |                                       | QUALITY OR CONCENTRATION   |               |                |                  | ΝО.                | l OF     | OWING CT   |
|---|---|---|-------------------|---------------------------------------|--|---------------|----------------|------------------|--------------------|----------|--|
|   |   | AVERAGE   | MUMIXAM           | UNITS                                 | МІМІМИ   | AVERAGE       | MAXIMUM        | UNITS            | EX                 | ANALYSIS | TYPE   |
| DD, CARBONAGEDUS<br>5 DAY, 20C  | SAMPLE<br>MEASUREMENT   | 1,58  | 2.07              | ( 26)                                 | 安安安泰泰  | 3,00          | 4.00           | ( 19)            | Ø                  | 1/7      | Cm6  |
| FFLUENT GROSS VALUE   | PERMIT<br>REQUIREMENT   | 18.8<br>Boda avg  | 37.6<br>DAILY MX  | LBS/DY                                | <b>经股份股份</b>   | 30<br>30A AVG | 60<br>Daily Mx | mg/L             |                    | JEEKLY!  | .om/us   |
|   | SAMPLE<br>MEASUREMENT   |   |                   |                                       |  |               |                |                  |                    |          |  |
|   | PERMIT<br>REQUIREMENT   |   |                   |                                       |  |               |                |                  |                    |          |  |
|   | SAMPLE<br>MEASUREMENT   |   |                   |                                       |  |               |                |                  |                    |          |  |
|   | PERMIT<br>REQUIREMENT   |   |                   |                                       |  |               |                | -                |                    |          |  |
|   | SAMPLE<br>MEASUREMENT   |   |                   |                                       | A CONTRACTOR OF THE CONTRACTOR |               |                |                  |                    |          | <del>// // // // // // // // // // // // // </del> |
|   | PERMIT<br>REQUIREMENT   |   |                   |                                       |  |               |                |                  |                    |          |  |
|   | SAMPLE<br>MEASUREMENT   |   |                   |                                       |  |               |                |                  |                    |          |  |
|   | PERMIT<br>REQUIREMENT   |   |                   |                                       |  |               |                |                  | ****************** |          |  |
|   | SAMPLE<br>MEASUREMENT   |   |                   |                                       |  |               |                |                  |                    |          |  |
|   | PERMIT<br>REQUIREMENT   |   |                   |                                       |  |               |                |                  |                    |          |  |
|   | SAMPLE<br>MEASUREMENT   |   |                   |                                       |  |               |                |                  |                    |          |  |
|   | PERMIT<br>REQUIREMENT   | A 1   |                   |                                       |  |               | 4              |                  |                    |          |  |
| NAME/TITLE PRINCIPAL EXECUTIVE OFFICER    Continue of the prepared under my direction or supervision in accordance with a cassure that qualified personnel properly gather and evaluate to submitted. Based on my inquiry of the person or persons who may or those persons directly responsible for gathering the information or those persons directly responsible for gathering the information submitted is, to the best of my knowledge and belief, true, accurately |   | a system designed<br>the information<br>nanage the system,<br>ion, the information<br>rate, and complete. | James E, Gordally |                                       |  | TELEPHO       | NE             | \O\ \O\ \        | ATE                |          |  |
| TYPED OR PRINTED  | rare that there are significant penalties for submitting false information, no the possibility of fine and imprisonment for knowing violations.  (Reference all attachments here) |   |                   | OFFICER OR AUTHORIZED AGENT AREA CODE |  |               |                | <u>~~\\</u><br>R | YEAR I             | MO DAY   |  |

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