



MSD

*Louisville and Jefferson County Metropolitan Sewer District  
700 West Liberty Street  
Louisville Kentucky 40203-1911  
502-540-6000  
www.msdlouky.org*

January 23, 2009

Ms. Carolena Bentley  
Kentucky Division of Water  
200 Fair Oaks Lane  
Frankfort, Kentucky 40601

RE: West County Treatment Plant, KPDES No: KY0078956  
Discharge Monitoring Report  
December 2008

Dear Ms. Bentley:

Attached are the Discharge Monitoring Report (DMR) and the Monthly Operating Report (MOR) for the West County Wastewater Treatment Plant, for the month of December 2008.

Also included are the 4<sup>th</sup> quarter bio- report, and the December discharge reports.

If you have any questions concerning the attached DMR's, please contact me at (502)540-6031.

Sincerely,

John Kessel  
Process Supervisor, West Region

JMK/West County 1208

Enclosures

cc: C. Roth  
T. Singleton  
R. Shaw



*Beneficial Use of Louisville's Biosolids  
www.louisvillegreen.com*

PERMITTEE NAME/ADDRESS (Include Facility Name/Location if Different)

NAME MSD WEST COUNTY STP

ADDRESS C/O CEDAR CREEK STP

8405 CEDAR CREEK RD

LOUISVILLE

FACILITY MSD WEST COUNTY STP

LOCATION LOUISVILLE

ATTN: DENNIS THOMASSON, SR METRO OPS

KY 40211

KY 40272

NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM (NPDES)  
DISCHARGE MONITORING REPORT (DMR)

KY0078956

PERMIT NUMBER

001 2

DISCHARGE NUMBER

MAJOR

(SUBR LV)

F - FINAL

MUNICIPAL WASTEWATER

EFFLUENT

\*\*\* NO DISCHARGE 1 1 \*\*\*

NOTE: Read Instructions before completing this form.

JEFF

| PARAMETER                              | SAMPLE MEASUREMENT | QUANTITY OR LOADING                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |          |        | QUALITY OR CONCENTRATION |                                                              |          |           | NO. EX | FREQUENCY OF ANALYSIS | SAMPLE TYPE |
|----------------------------------------|--------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|--------|--------------------------|--------------------------------------------------------------|----------|-----------|--------|-----------------------|-------------|
|                                        |                    | AVERAGE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | MAXIMUM  | UNITS  | MINIMUM                  | AVERAGE                                                      | MAXIMUM  | UNITS     |        |                       |             |
| OXYGEN, DISSOLVED (DO)                 |                    | *****                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | *****    |        | 3                        | *****                                                        | *****    | ( 19)     | 0      | 3 1/2                 | Conc        |
| 00300 1 0 0                            | PERMIT REQUIREMENT | *****                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | *****    | ****   | 2                        | *****                                                        | *****    |           |        | DAILY                 | GRAB        |
| EFFLUENT GROSS VALUE                   |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |          | ****   | INST MIN                 |                                                              |          | MG/L      |        |                       |             |
| BOD, 5-DAY (20 DEG. C)                 | SAMPLE MEASUREMENT | 33,573                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 45,712   | ( 26)  | *****                    | 173                                                          | 194      | ( 19)     | 0      | 3 1/2                 | Conc        |
| 00310 0 0 0                            | PERMIT REQUIREMENT | REPORT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | REPORT   |        | *****                    | REPORT                                                       | REPORT   |           |        | DAILY                 | COMPOS      |
| RAW SEW/INFLUENT                       |                    | MO AVG                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | MX WK AV | LBS/DY |                          | MO AVG                                                       | MX WK AV | MG/L      |        |                       |             |
| BOD, 5-DAY (20 DEG. C)                 | SAMPLE MEASUREMENT | 3178                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 4080     | ( 26)  | *****                    | 10                                                           | 24       | ( 19)     | 0      | 3 1/2                 | Conc        |
| 00310 1 0 0                            | PERMIT REQUIREMENT | 7506                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 11259    |        | *****                    | 30                                                           | 45       |           |        | DAILY                 | COMPOS      |
| EFFLUENT GROSS VALUE                   |                    | MO AVG                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | MX WK AV | LBS/DY |                          | MO AVG                                                       | MX WK AV | MG/L      |        |                       |             |
| PH                                     | SAMPLE MEASUREMENT | *****                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | *****    |        | 7                        | *****                                                        | 7        | ( 12)     | 0      | 3 1/2                 | Conc        |
| 00400 1 0 0                            | PERMIT REQUIREMENT | *****                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | *****    | ****   | 5.0                      | *****                                                        | 9.0      |           |        | DAILY                 | GRAB        |
| EFFLUENT GROSS VALUE                   |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |          | ****   | MINIMUM                  |                                                              | MAXIMUM  | SU        |        |                       |             |
| SOLIDS, TOTAL SUSPENDED                | SAMPLE MEASUREMENT | 40,446                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 53,698   | ( 26)  | *****                    | 208                                                          | 232      | ( 19)     | 0      | 3 1/2                 | Conc        |
| 00530 0 0 0                            | PERMIT REQUIREMENT | REPORT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | REPORT   |        | *****                    | REPORT                                                       | REPORT   |           |        | DAILY                 | COMPOS      |
| RAW SEW/INFLUENT                       |                    | MO AVG                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | MX WK AV | LBS/DY |                          | MO AVG                                                       | MX WK AV | MG/L      |        |                       |             |
| SOLIDS, TOTAL SUSPENDED                | SAMPLE MEASUREMENT | 2435                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 3380     | ( 26)  | *****                    | 12                                                           | 19       | ( 19)     | 0      | 3 1/2                 | Conc        |
| 00530 1 0 0                            | PERMIT REQUIREMENT | 7506                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 11259    |        | *****                    | 30                                                           | 45       |           |        | DAILY                 | COMPOS      |
| EFFLUENT GROSS VALUE                   |                    | MO AVG                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | MX WK AV | LBS/DY |                          | MO AVG                                                       | MX WK AV | MG/L      |        |                       |             |
| NITROGEN, AMMONIA TOTAL (AS N)         | SAMPLE MEASUREMENT | 3279                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 3757     | ( 26)  | *****                    | 18                                                           | 21       | ( 19)     | 0      | 3 1/2                 | Conc        |
| 00610 0 0 0                            | PERMIT REQUIREMENT | REPORT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | REPORT   |        | *****                    | REPORT                                                       | REPORT   |           |        | DAILY                 | COMPOS      |
| RAW SEW/INFLUENT                       |                    | MO AVG                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | MX WK AV | LBS/DY |                          | MO AVG                                                       | MX WK AV | MG/L      |        |                       |             |
| NAME/TITLE PRINCIPAL EXECUTIVE OFFICER |                    | I certify under penalty of law that this document and all attachments were prepared under my direction or supervision in accordance with a system designed to assure that qualified personnel properly gather and evaluate the information submitted. Based on my inquiry of the person or persons who manage the system, or those persons directly responsible for gathering the information, the information submitted is, to the best of my knowledge and belief, true, accurate, and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment for knowing violations. |          |        |                          | TELEPHONE                                                    |          | DATE      |        |                       |             |
| TYPED OR PRINTED                       |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |          |        |                          | SIGNATURE OF PRINCIPAL EXECUTIVE OFFICER OR AUTHORIZED AGENT |          | AREA CODE | NUMBER | YEAR                  | MO          |

COMMENTS AND EXPLANATION OF ANY VIOLATIONS (Reference all attachments here)  
USE MO AVG FOR BOD/TSS REMOVED IN MINIMUM COLUMN.

NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM (NPDES)  
DISCHARGE MONITORING REPORT (DMR)

MAJOR

(SUBP LV)

F - FINAL

JEFF:

MUNICIPAL WASTEWATER  
EFFLUENT

\*\*\* NO DISCHARGE 1-1 \*\*\*

NOTE: Read Instructions before completing this form.

PERMITTEE NAME/ADDRESS (Include Facility Name/Location if Different)

NAME MSD WEST COUNTY STP

ADDRESS C/O CEDAR CREEK STP

8405 CEDAR CREEK RD

LOUISVILLE

KY 40211

FACILITY MSD WEST COUNTY STP

LOCATION LOUISVILLE

KY 40272

ATTN: DENNIS THOMASSON, SR METRO OPS

KY0078956  
PERMIT NUMBER001 2  
DISCHARGE NUMBER

## MONITORING PERIOD

| YEAR | MO | DAY | TO | YEAR | MO | DAY |
|------|----|-----|----|------|----|-----|
| 00   | 12 | 01  |    | 00   | 12 | 01  |

| PARAMETER                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | QUANTITY OR LOADING |                    |        | QUALITY OR CONCENTRATION                                     |                  |                    |          | NO. EX      | FREQUENCY OF ANALYSIS | SAMPLE TYPE |
|------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|--------------------|--------|--------------------------------------------------------------|------------------|--------------------|----------|-------------|-----------------------|-------------|
|                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | AVERAGE             | MAXIMUM            | UNITS  | MINIMUM                                                      | AVERAGE          | MAXIMUM            | UNITS    |             |                       |             |
| NITROGEN, AMMONIA<br>TOTAL (AS N)<br>00010 1 0 0<br>EFFLUENT GROSS VALUE           | SAMPLE MEASUREMENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 1008                | 1348               | ( 26 ) | *****                                                        | 5                | 7                  | ( 19 )   | 0           | 3/31                  | Comp        |
|                                                                                    | PERMIT REQUIREMENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 5004<br>MO AVG      | 7506<br>MX WK AV   | LBS/DY | *****                                                        | 20<br>MO AVG     | 30<br>MX WK AV     | MG/L     |             | DAILY                 | JUMPUS      |
| NITROGEN, NITRATE<br>TOTAL (AS N)<br>00025 1 0 0<br>EFFLUENT GROSS VALUE           | SAMPLE MEASUREMENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 1305                | 1747               | ( 26 ) | *****                                                        | 8                | 9                  | ( 19 )   | 0           | 3/7                   | Comp        |
|                                                                                    | PERMIT REQUIREMENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | REPORT<br>MO AVG    | REPORT<br>MX WK AV | LBS/DY | *****                                                        | REPORT<br>MO AVG | REPORT<br>MX WK AV | MG/L     |             | WEEKLY                | JUMPUS      |
| PHOSPHORUS, TOTAL<br>(AS P)<br>00065 1 0 0<br>EFFLUENT GROSS VALUE                 | SAMPLE MEASUREMENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 304                 | 373                | ( 26 ) | *****                                                        | 1.9              | 2.7                | ( 19 )   | 0           | 1/7                   | Comp        |
|                                                                                    | PERMIT REQUIREMENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | REPORT<br>MO AVG    | REPORT<br>MX WK AV | LBS/DY | *****                                                        | REPORT<br>MO AVG | REPORT<br>MX WK AV | MG/L     |             | WEEKLY                | JUMPUS      |
| FLOW, IN CONDUIT OR<br>THRU TREATMENT PLANT<br>50050 0 0 0<br>RAW SEW/INFLUENT     | SAMPLE MEASUREMENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 26.14               | 57.49              | ( 03 ) | *****                                                        | *****            | *****              |          | 0           | 1/1                   | 1/1         |
|                                                                                    | PERMIT REQUIREMENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | REPORT<br>MO AVG    | REPORT<br>DAILY MX | MGD    | *****                                                        | *****            | *****              | ****     |             | CONTIN                | CONTIN      |
| FLOW, IN CONDUIT OR<br>THRU TREATMENT PLANT<br>50050 1 0 0<br>EFFLUENT GROSS VALUE | SAMPLE MEASUREMENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 23.77               | 55.24              | ( 03 ) | *****                                                        | *****            | *****              |          | 0           | 1/1                   | 1/1         |
|                                                                                    | PERMIT REQUIREMENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | REPORT<br>MO AVG    | REPORT<br>DAILY MX | MGD    | *****                                                        | *****            | *****              | ****     |             | CONTIN                | CONTIN      |
| CHLORINE, TOTAL<br>RESIDUAL<br>50060 1 0 0<br>EFFLUENT GROSS VALUE                 | SAMPLE MEASUREMENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | *****               | *****              |        | *****                                                        | *****            | <0.010             | ( 19 )   | 0           | 3/31                  | Grab        |
|                                                                                    | PERMIT REQUIREMENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | *****               | *****              | ****   | *****                                                        | *****            | 0.019<br>DAILY MX  | MG/L     |             | DAILY                 | GRAB        |
| COLIFORM, FECAL<br>GENERAL<br>74055 1 0 0<br>EFFLUENT GROSS VALUE                  | SAMPLE MEASUREMENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | *****               | *****              |        | *****                                                        | 1                | 1                  | ( 19 )   | 0           | 3/31                  | Grab        |
|                                                                                    | PERMIT REQUIREMENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | *****               | *****              | ****   | *****                                                        | 200<br>30 DA GEO | 400<br>7 DA GEO    | 100ML    |             | DAILY                 | GRAB        |
| NAME/TITLE PRINCIPAL EXECUTIVE OFFICER                                             | I certify under penalty of law that this document and all attachments were prepared under my direction or supervision in accordance with a system designed to assure that qualified personnel properly gather and evaluate the information submitted. Based on my inquiry of the person or persons who manage the system, or those persons directly responsible for gathering the information, the information submitted is, to the best of my knowledge and belief, true, accurate, and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment for knowing violations. |                     |                    |        |                                                              | TELEPHONE        |                    | DATE     |             |                       |             |
| Exec Dir<br>H.J. Schaefer, Jr.<br>TYPED OR PRINTED                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                     |                    |        |                                                              | 502 546-6000     |                    | 09 01 27 |             |                       |             |
|                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                     |                    |        | SIGNATURE OF PRINCIPAL EXECUTIVE OFFICER OR AUTHORIZED AGENT |                  | AREA CODE NUMBER   |          | YEAR MO DAY |                       |             |

COMMENTS AND EXPLANATION OF ANY VIOLATIONS (Reference all attachments here)

USE MO AVG FOR BOD/TSS REMV; REPT IN MINIMUM COLUMN.

PERMITTEE NAME/ADDRESS (Include Facility Name/Location if Different)

NAME MSD WEST COUNTY STP

ADDRESS C/O CEDAR CREEK STP

8405 CEDAR CREEK RD

LOUISVILLE

FACILITY MSD WEST COUNTY STP

LOCATION LOUISVILLE

ATTN: DENNIS THOMASSON, SR METRO OPS

KY 40211

KY 40272

NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM (NPDES)  
DISCHARGE MONITORING REPORT (DMR)

KY0078956  
PERMIT NUMBER

001 2  
DISCHARGE NUMBER

MAJOR  
(SUBR LV)  
F - FINAL

Form Approved.  
OMB No. 2040-0004

JEFF

| MONITORING PERIOD |    |     |    |      |    |     |
|-------------------|----|-----|----|------|----|-----|
| YEAR              | MO | DAY | TO | YEAR | MO | DAY |
| 08                | 12 | 01  |    | 08   | 12 | 31  |

MUNICIPAL WASTEWATER  
EFFLUENT

\*\*\* NO DISCHARGE 1-1 \*\*\*

NOTE: Read Instructions before completing this form.

| PARAMETER                              |                    | QUANTITY OR LOADING                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |         |       | QUALITY OR CONCENTRATION |              |         |          | NO. EX | FREQUENCY OF ANALYSIS | SAMPLE TYPE |
|----------------------------------------|--------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|-------|--------------------------|--------------|---------|----------|--------|-----------------------|-------------|
|                                        |                    | AVERAGE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | MAXIMUM | UNITS | MINIMUM                  | AVERAGE      | MAXIMUM | UNITS    |        |                       |             |
| BOD, 5-DAY PERCENT REMOVAL             | SAMPLE MEASUREMENT | *****                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | *****   |       | 91%                      | *****        | *****   | ( 23 )   | 0      | 1/31                  | Cal         |
| B1010 K O O PERCENT REMOVAL            | PERMIT REQUIREMENT | *****                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | *****   | ****  | 85 MD AVG                | *****        | *****   | PER-CENT |        | ONCE / MONTH          | CALCUL      |
| SOLIDS, SUSPENDED PERCENT REMOVAL      | SAMPLE MEASUREMENT | *****                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | *****   |       | 87%                      | *****        | *****   | ( 23 )   | 0      | 1/31                  | Cal         |
| B1011 K O O PERCENT REMOVAL            | PERMIT REQUIREMENT | *****                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | *****   | ****  | 85 MD MIN                | *****        | *****   | PER-CENT |        | ONCE / MONTH          | CALCUL      |
|                                        | SAMPLE MEASUREMENT |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |         |       |                          |              |         |          |        |                       |             |
|                                        | PERMIT REQUIREMENT |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |         |       |                          |              |         |          |        |                       |             |
|                                        | SAMPLE MEASUREMENT |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |         |       |                          |              |         |          |        |                       |             |
|                                        | PERMIT REQUIREMENT |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |         |       |                          |              |         |          |        |                       |             |
|                                        | SAMPLE MEASUREMENT |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |         |       |                          |              |         |          |        |                       |             |
|                                        | PERMIT REQUIREMENT |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |         |       |                          |              |         |          |        |                       |             |
|                                        | SAMPLE MEASUREMENT |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |         |       |                          |              |         |          |        |                       |             |
|                                        | PERMIT REQUIREMENT |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |         |       |                          |              |         |          |        |                       |             |
|                                        | SAMPLE MEASUREMENT |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |         |       |                          |              |         |          |        |                       |             |
|                                        | PERMIT REQUIREMENT |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |         |       |                          |              |         |          |        |                       |             |
| NAME/TITLE PRINCIPAL EXECUTIVE OFFICER |                    | I certify under penalty of law that this document and all attachments were prepared under my direction or supervision in accordance with a system designed to assure that qualified personnel properly gather and evaluate the information submitted. Based on my inquiry of the person or persons who manage the system, or those persons directly responsible for gathering the information, the information submitted is, to the best of my knowledge and belief, true, accurate, and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment for knowing violations. |         |       |                          | TELEPHONE    |         | DATE     |        |                       |             |
| Exec Director                          |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |         |       |                          |              |         |          |        |                       |             |
| H.J. Schenk Jr                         |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |         |       |                          |              |         |          |        |                       |             |
| TYPED OR PRINTED                       |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |         |       |                          | 502 540-6600 |         | 09 01 27 |        |                       |             |
|                                        |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |         |       |                          | AREA CODE    | NUMBER  | YEAR     | MO     | DAY                   |             |

COMMENTS AND EXPLANATION OF ANY VIOLATIONS (Reference all attachments here)  
USE MD AVG FOR BOD/TSS REMV REPT IN MINIMUM COLUMN.

PERMITTEE NAME/ADDRESS (Include Facility Name/Location if Different)

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KY 40211

FACILITY MSD WEST COUNTY STP

LOCATION LOUISVILLE

KY 40272

ATTN: DENNIS THOMASSON, SR METRO OPS

NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM (NPDES)

DISCHARGE MONITORING REPORT (DMR)

KY0078956

PERMIT NUMBER

001 R

DISCHARGE NUMBER

MAJOR

(SUBR LV)

F - FINAL

JEFF

REASONABLE POTENTIAL

EFFLUENT

\*\*\* NO DISCHARGE 1 1 \*\*\*

NOTE: Read Instructions before completing this form.

| PARAMETER                    |                    | QUANTITY OR LOADING |         |       | QUALITY OR CONCENTRATION |               |                 |       | NO. EX | FREQUENCY OF ANALYSIS | SAMPLE TYPE |
|------------------------------|--------------------|---------------------|---------|-------|--------------------------|---------------|-----------------|-------|--------|-----------------------|-------------|
|                              |                    | AVERAGE             | MAXIMUM | UNITS | MINIMUM                  | AVERAGE       | MAXIMUM         | UNITS |        |                       |             |
| CHROMIUM, HEXAVALENT (AS CR) | SAMPLE MEASUREMENT | *****               | *****   |       | *****                    | <0.010        | <0.010          | (19)  | 0      | 1/31                  | Comp        |
| 01002 1 0 0                  | PERMIT REQUIREMENT | *****               | *****   | ****  | *****                    | REPORT MO AVG | REPORT DAILY MX | MG/L  |        | ONCE/MONTH            | JURIS       |
| EFFLUENT GROSS VALUE         |                    |                     |         |       |                          |               |                 |       |        |                       |             |
|                              | SAMPLE MEASUREMENT |                     |         |       |                          |               |                 |       |        |                       |             |
|                              | PERMIT REQUIREMENT |                     |         |       |                          |               |                 |       |        |                       |             |
|                              | SAMPLE MEASUREMENT |                     |         |       |                          |               |                 |       |        |                       |             |
|                              | PERMIT REQUIREMENT |                     |         |       |                          |               |                 |       |        |                       |             |
|                              | SAMPLE MEASUREMENT |                     |         |       |                          |               |                 |       |        |                       |             |
|                              | PERMIT REQUIREMENT |                     |         |       |                          |               |                 |       |        |                       |             |
|                              | SAMPLE MEASUREMENT |                     |         |       |                          |               |                 |       |        |                       |             |
|                              | PERMIT REQUIREMENT |                     |         |       |                          |               |                 |       |        |                       |             |
|                              | SAMPLE MEASUREMENT |                     |         |       |                          |               |                 |       |        |                       |             |
|                              | PERMIT REQUIREMENT |                     |         |       |                          |               |                 |       |        |                       |             |
|                              | SAMPLE MEASUREMENT |                     |         |       |                          |               |                 |       |        |                       |             |
|                              | PERMIT REQUIREMENT |                     |         |       |                          |               |                 |       |        |                       |             |
|                              | SAMPLE MEASUREMENT |                     |         |       |                          |               |                 |       |        |                       |             |
|                              | PERMIT REQUIREMENT |                     |         |       |                          |               |                 |       |        |                       |             |

|                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                       |              |        |      |    |     |
|---------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|--------|------|----|-----|
| NAME/TITLE PRINCIPAL EXECUTIVE OFFICER                        | I certify under penalty of law that this document and all attachments were prepared under my direction or supervision in accordance with a system designed to assure that qualified personnel properly gather and evaluate the information submitted. Based on my inquiry of the person or persons who manage the system, or those persons directly responsible for gathering the information, the information submitted is, to the best of my knowledge and belief, true, accurate, and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment for knowing violations. | <br>SIGNATURE OF PRINCIPAL EXECUTIVE OFFICER OR AUTHORIZED AGENT | TELEPHONE    | DATE   |      |    |     |
| Eric D. Schaefer Jr.<br>H.J. Schaefer Jr.<br>TYPED OR PRINTED |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                       | 502 541-6600 | 09     | 01   | 27 |     |
|                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                       | AREA CODE    | NUMBER | YEAR | MO | DAY |

COMMENTS AND EXPLANATION OF ANY VIOLATIONS (Reference all attachments here)

PERMITTEE NAME/ADDRESS (Include Facility Name/Location if Different)

NAME MSD WEST COUNTY STP

ADDRESS C/O CEDAR CREEK STP

8405 CEDAR CREEK RD

LOUISVILLE

KY 40211

FACILITY MSD WEST COUNTY STP

LOCATION LOUISVILLE

KY 40272

ATTN: DENNIS THOMASSEN, SR METRO OPS

NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM (NPDES)  
DISCHARGE MONITORING REPORT (DMR)

KY0078956  
PERMIT NUMBER

001 Y  
DISCHARGE NUMBER

MAJOR

(SUBR LV)

F - FINAL

BICMONITORING/METALS/QUARTERLY

EFFLUENT

\*\*\* NO DISCHARGE \*\*\*

NOTE: Read Instructions before completing this form.

| PARAMETER                                             |                    | QUANTITY OR LOADING |         |       | QUALITY OR CONCENTRATION |               |                 |        | NO. EX | FREQUENCY OF ANALYSIS | SAMPLE TYPE |
|-------------------------------------------------------|--------------------|---------------------|---------|-------|--------------------------|---------------|-----------------|--------|--------|-----------------------|-------------|
|                                                       |                    | AVERAGE             | MAXIMUM | UNITS | MINIMUM                  | AVERAGE       | MAXIMUM         | UNITS  |        |                       |             |
| HARDNESS, TOTAL<br>(AS CaCO3)<br>00900 1 0 0          | SAMPLE MEASUREMENT | *****               | *****   |       | *****                    | 265           | 265             | (19)   | 0      | 1/92                  | Grab        |
| EFFLUENT GROSS VALUE                                  | PERMIT REQUIREMENT | *****               | *****   | ****  | *****                    | REPORT MD AVG | REPORT DAILY MX | MG/L   |        | DIRLY                 | GRAB-2      |
| ZINC<br>TOTAL RECOVERABLE<br>01094 1 0 0              | SAMPLE MEASUREMENT | *****               | *****   |       | *****                    | 0.0485        | 0.0485          | (19)   | 0      | 1/92                  | Grab        |
| EFFLUENT GROSS VALUE                                  | PERMIT REQUIREMENT | *****               | *****   | ****  | *****                    | REPORT MD AVG | REPORT DAILY MX | MG/L   |        | DIRLY                 | GRAB-2      |
| CADMIUM<br>TOTAL RECOVERABLE<br>01113 1 0 0           | SAMPLE MEASUREMENT | *****               | *****   |       | *****                    | <0.0001       | <0.0001         | (19)   | 0      | 1/92                  | Grab        |
| EFFLUENT GROSS VALUE                                  | PERMIT REQUIREMENT | *****               | *****   | ****  | *****                    | REPORT MD AVG | REPORT DAILY MX | MG/L   |        | DIRLY                 | GRAB-2      |
| LEAD<br>TOTAL RECOVERABLE<br>01114 1 0 0              | SAMPLE MEASUREMENT | *****               | *****   |       | *****                    | 0.015         | 0.015           | (19)   | 0      | 1/92                  | Grab        |
| EFFLUENT GROSS VALUE                                  | PERMIT REQUIREMENT | *****               | *****   | ****  | *****                    | REPORT MD AVG | REPORT DAILY MX | MG/L   |        | DIRLY                 | GRAB-2      |
| COPPER<br>TOTAL RECOVERABLE<br>01119 1 0 0            | SAMPLE MEASUREMENT | *****               | *****   |       | *****                    | 0.009         | 0.009           | (19)   | 0      | 1/92                  | Grab        |
| EFFLUENT GROSS VALUE                                  | PERMIT REQUIREMENT | *****               | *****   | ****  | *****                    | REPORT MD AVG | REPORT DAILY MX | MG/L   |        | DIRLY                 | GRAB-2      |
| TOXICITY, FINAL CONC<br>TOXICITY UNITS<br>61406 1 0 0 | SAMPLE MEASUREMENT | *****               | *****   |       | *****                    | *****         | <1.0            | (25)   | 0      | 1/92                  | Grab        |
| EFFLUENT GROSS VALUE                                  | PERMIT REQUIREMENT | *****               | *****   | ****  | *****                    | *****         | 1.00 ACUTE      | TOXCTY |        | DIRLY                 | GRAB-2      |
|                                                       | SAMPLE MEASUREMENT |                     |         |       |                          |               |                 |        |        |                       |             |
|                                                       | PERMIT REQUIREMENT |                     |         |       |                          |               |                 |        |        |                       |             |

NAME/TITLE PRINCIPAL EXECUTIVE OFFICER

Exec Dir  
M.J. Schaefer, Jr  
TYPED OR PRINTED

I certify under penalty of law that this document and all attachments were prepared under my direction or supervision in accordance with a system designed to assure that qualified personnel properly gather and evaluate the information submitted. Based on my inquiry of the person or persons who manage the system, or those persons directly responsible for gathering the information, the information submitted is, to the best of my knowledge and belief, true, accurate, and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment for knowing violations.

SIGNATURE OF PRINCIPAL EXECUTIVE OFFICER OR AUTHORIZED AGENT

TELEPHONE  
DATE  
502 544-6666 09 01 27  
AREA CODE NUMBER YEAR MO DAY

COMMENTS AND EXPLANATION OF ANY VIOLATIONS (Reference all attachments here)



**MSD**

*Louisville and Jefferson County Metropolitan Sewer District  
700 West Liberty Street  
Louisville Kentucky 40203-1911  
502-540-6000  
www.msdlouky.org*

December 19, 2008

Mr. Charlie Roth, District Supervisor  
KY Division of Water  
Louisville Regional Office  
9116 Leesgate Road  
Louisville, KY 40222-5084

**Re: Bypass Report for the Derek Guthrie WQTP ( West County) – KPDES Permit  
KY0078956**

Dear Mr. Roth:

This plant experienced a bypass event and has been reported through our electronic notification system at approximately 01:00 PM on December 17, 2008, referencing Work Order 857175 as a Dry Weather Discharge. This letter serves as a written report of the bypass as required by 401 KAR 5:065.

Provided below are the details of the bypass event:

- Description of the noncompliance and its cause: Found #3 hypochlorite pump air locked. All water that was bypassed received full secondary treatment except disinfection.
- Period of noncompliance: Starting 07:30 AM on December 17, 2008 and stopping 08:30 AM on December 17, 2008.
- Steps taken or planned to reduce, eliminate and prevent recurrence: On 12/16 we experienced a power outage at 730pm. We started hypochlorite feed and took a residual, and avoided any bypasses. Later that night due to electrical reasons from the first power outage the plant power had to be taken down to isolate an electrical feeder that had blown and was caused by the first power outage. During startup from the second time hypo feed was started and then the rest of the plant was brought up. At approximately 730am we found the #3 hypochlorite pump airlocked. We then purged all air from the suction and discharge line and the hypochlorite feed resumed..

Please advise if you have any questions concerning this information. You can contact me on my office telephone at (502)-540-6031, my cell phone at (502)-648-5984 or via email at [Kessel@msdlouky.org](mailto:Kessel@msdlouky.org).

Sincerely,

John Kessel  
Process Supervisor-Operations

cc: Gary Levy, KDEP



Name of Sewage Treatment Plant:

West County WTP

Jefferson

Month of:

December

2008

KPDES Permit Number:

KY0078955

Plant Capacity:

30 MGD

Receiving Stream:

Ohio River

| Date  | Total Flow (MG) | Raw Sewage             |                      | pH  | Settleable Solids (mL/L) |                   |       | Dissolved Oxygen (mg/L) |       |              | Suspended Solids (mg/L) |                   |       | Total Solids (mg/L) |                   |       | 5-day BOD (mg/L) |                   |       | Activated Sludge |                    | Aeration Basin |                  |                  |                         |                          |                |        | Dig Sludge | Final             |            |                          |              |                          |   |
|-------|-----------------|------------------------|----------------------|-----|--------------------------|-------------------|-------|-------------------------|-------|--------------|-------------------------|-------------------|-------|---------------------|-------------------|-------|------------------|-------------------|-------|------------------|--------------------|----------------|------------------|------------------|-------------------------|--------------------------|----------------|--------|------------|-------------------|------------|--------------------------|--------------|--------------------------|---|
|       |                 | Grit Removed (cu. ft.) | Screenings (cu. ft.) |     | Raw                      | Primary (or Sec.) | Final | Stream Above            | Final | Stream Below | Raw                     | Primary (or Sec.) | Final | Raw                 | Primary (or Sec.) | Final | Raw              | Primary (or Sec.) | Final | Million Gal/Day  | MLSS (mg/L) X 1000 | Gal/Day X 1000 | Oxygen (mg/L) #1 | Oxygen (mg/L) #2 | MLSS (mg/L) X1000 #1&#2 | MLVSS (mg/L) X1000 #1&#2 | 30 min. Setts. | SVI    | % Solids   | Phosphorus (mg/L) | TKN (mg/L) | Chlorine Residual (mg/L) | NH3-N (mg/L) | Fecal Coliform Col/100ml |   |
| 1     | 17.42           |                        |                      | 7.4 | 7.2                      |                   |       |                         | 7.0   |              |                         | 190               |       | 24                  |                   |       |                  | 214               |       | 30               |                    | 1990           |                  |                  |                         | 980                      | 900            | 80.0   | 0.08       |                   |            |                          | 0.01         | 9.60                     | 1 |
| 2     | 16.82           |                        |                      | 7.4 | 7.1                      |                   |       |                         | 6.0   |              |                         | 195               |       | 14                  |                   |       |                  | 135               |       | 17               |                    | 2920           |                  |                  |                         | 1090                     | 970            | 90.0   | 0.08       |                   | 2.66       |                          | 0.01         | 7.90                     | 1 |
| 3     | 16.00           |                        |                      | 8.5 | 7.1                      |                   |       |                         | 6.0   |              |                         | 212               |       | 13                  |                   |       |                  | 107               |       | 14               |                    | 2390           |                  |                  |                         | 1340                     |                | 90.0   | 0.07       |                   |            |                          | 0.01         | 7.00                     | 1 |
| 4     | 19.85           |                        |                      | 8.5 | 7.1                      |                   |       |                         | 8.0   |              |                         | 224               |       | 22                  |                   |       |                  | 190               |       | 30               |                    | 2910           |                  |                  |                         | 1520                     | 1050           | 80.0   | 0.05       |                   |            |                          | 0.01         | 7.40                     | 1 |
| 5     | 19.74           |                        |                      | 7.6 | 7.3                      |                   |       |                         | 7.0   |              |                         | 234               |       | 23                  |                   |       |                  | 213               |       | 35               |                    | 2450           |                  |                  |                         | 1490                     | 1230           | 100.0  | 0.07       |                   |            |                          | 0.01         | 6.20                     | 1 |
| 6     | 18.76           |                        |                      | 7.4 | 7.1                      |                   |       |                         | 6.8   |              |                         | 322               |       | 17                  |                   |       |                  | 263               |       | 17               |                    | 3530           |                  |                  |                         | 1770                     | 1400           | 110.0  | 0.06       |                   |            |                          | 0.01         | 6.00                     | 1 |
| 7     | 17.92           |                        |                      | 7.6 | 7.4                      |                   |       |                         | 6.0   |              |                         | 248               |       | 18                  |                   |       |                  | 236               |       | 28               |                    | 3340           |                  |                  |                         | 1790                     | 1510           | 110.0  | 0.06       |                   |            | 9.00                     | 0.01         | 6.50                     | 1 |
| 8     | 18.56           |                        |                      | 7.3 | 7.0                      |                   |       |                         | 6.0   |              |                         | 268               |       | 10                  |                   |       |                  | 242               |       | 21               |                    | 3140           |                  |                  |                         | 1580                     | 1300           | 130.0  | 0.08       |                   |            |                          | 0.01         | 4.90                     | 1 |
| 9     | 23.88           |                        |                      | 7.4 | 7.1                      |                   |       |                         | 6.0   |              |                         | 102               |       | 11                  |                   |       |                  | 113               |       | 22               |                    | 2860           |                  |                  |                         | 1820                     | 1540           | 130.0  | 0.07       |                   | 1.14       |                          | 0.01         | 5.40                     | 1 |
| 10    | 33.44           |                        |                      | 7.4 | 7.1                      |                   |       |                         | 6.9   |              |                         | 192               |       | 13                  |                   |       |                  | 131               |       | 15               |                    | 3920           |                  |                  |                         | 1800                     | 1480           | 140.0  | 0.08       |                   |            |                          | 0.01         | 2.50                     | 1 |
| 11    | 24.03           |                        |                      | 7.6 | 7.4                      |                   |       |                         | 7.0   |              |                         | 184               |       | 12                  |                   |       |                  | 157               |       | 13               |                    | 4070           |                  |                  |                         | 2300                     | 1850           | 171.0  | 0.07       |                   |            |                          | 0.01         | 2.50                     | 1 |
| 12    | 20.67           |                        |                      | 7.5 | 7.1                      |                   |       |                         | 6.5   |              |                         | 106               |       | 10                  |                   |       |                  | 113               |       | 10               |                    | 3760           |                  |                  |                         | 2400                     | 1920           | 180.0  | 0.08       |                   |            |                          | 0.01         | 2.40                     | 1 |
| 13    | 19.08           |                        |                      | 7.5 | 7.0                      |                   |       |                         | 6.0   |              |                         | 265               |       | 7                   |                   |       |                  | 239               |       | 13               |                    | 3240           |                  |                  |                         | 2320                     | 1880           | 140.0  | 0.06       |                   |            |                          | 0.01         | 2.80                     | 1 |
| 14    | 18.70           |                        |                      | 7.5 | 7.0                      |                   |       |                         | 6.0   |              |                         | 274               |       | 19                  |                   |       |                  | 219               |       | 14               |                    | 2560           |                  |                  |                         | 2350                     | 1870           | 190.0  | 0.08       |                   |            | 7.40                     | 0.01         | 5.20                     | 1 |
| 15    | 19.30           |                        |                      | 7.4 | 7.1                      |                   |       |                         | 6.0   |              |                         | 224               |       | 10                  |                   |       |                  | 204               |       | 12               |                    | 3880           |                  |                  |                         | 2110                     | 1700           | 160.0  | 0.08       |                   |            |                          | 0.01         | 4.50                     | 1 |
| 16    | 18.03           |                        |                      | 7.4 | 7.1                      |                   |       |                         | 6.0   |              |                         | 242               |       | 7                   |                   |       |                  | 151               |       | 18               |                    | 3540           |                  |                  |                         | 1970                     | 1590           | 150.0  | 0.08       |                   | 1.91       |                          | 0.01         | 4.40                     | 1 |
| 17    | 22.99           |                        |                      | 7.6 | 7.3                      |                   |       |                         | 6.0   |              |                         | 244               |       | 7                   |                   |       |                  | 165               |       | 11               |                    | 2710           |                  |                  |                         | 1260                     | 1130           | 100.0  | 0.08       |                   | 1.97       |                          | 0.01         | 5.40                     | 3 |
| 18    | 19.55           |                        |                      | 7.6 | 7.3                      |                   |       |                         | 4.0   |              |                         | 244               |       | 11                  |                   |       |                  | 175               |       | 12               |                    | 3210           |                  |                  |                         | 1840                     | 1490           | 130.0  | 0.07       |                   |            |                          | 0.01         | 5.30                     | 1 |
| 19    | 26.90           |                        |                      | 7.5 | 7.2                      |                   |       |                         | 6.5   |              |                         | 267               |       | 7                   |                   |       |                  | 161               |       | 14               |                    | 3090           |                  |                  |                         | 1550                     | 1250           | 120.0  | 0.08       |                   |            |                          | 0.01         | 4.70                     | 1 |
| 20    | 20.47           |                        |                      | 7.5 | 7.4                      |                   |       |                         | 3.2   |              |                         | 174               |       | 8                   |                   |       |                  | 131               |       | 10               |                    | 3360           |                  |                  |                         | 2310                     | 1840           | 130.0  | 0.06       |                   |            |                          | 0.01         | 3.90                     | 1 |
| 21    | 21.26           |                        |                      | 7.5 | 7.3                      |                   |       |                         | 7.0   |              |                         | 210               |       | 7                   |                   |       |                  | 200               |       | 10               |                    | 3360           |                  |                  |                         | 1910                     | 1560           | 150.0  | 0.08       |                   |            | 7.50                     | 0.01         | 5.70                     | 1 |
| 22    | 19.41           |                        |                      | 7.5 | 7.2                      |                   |       |                         | 9.0   |              |                         | 178               |       | 9                   |                   |       |                  | 169               |       | 11               |                    | 3150           |                  |                  |                         | 1690                     | 1410           | 170.0  | 0.10       |                   | 1.72       |                          | 0.01         | 5.00                     | 1 |
| 23    | 19.16           |                        |                      | 7.4 | 7.2                      |                   |       |                         | 8.2   |              |                         | 250               |       | 8                   |                   |       |                  | 191               |       | 10               |                    | 2940           |                  |                  |                         | 2040                     | 1700           | 150.0  | 0.07       |                   |            |                          | 0.01         | 5.00                     | 1 |
| 24    | 55.24           |                        |                      | 7.2 | 7.2                      |                   |       |                         | 9.8   |              |                         | 190               |       | 17                  |                   |       |                  | 131               |       | 19               |                    | 4330           |                  |                  |                         | 1420                     | 1170           | 130.0  | 0.09       |                   |            |                          | 0.01         | 3.50                     | 1 |
| 25    | 51.11           |                        |                      | 7.3 | 7.1                      |                   |       |                         | 10.0  |              |                         | 222               |       | 12                  |                   |       |                  | 188               |       | 15               |                    | 1780           |                  |                  |                         | 810                      | 670            | 70.0   | 0.09       |                   |            |                          | 0.01         | 4.60                     | 1 |
| 26    | 29.21           |                        |                      | 7.4 | 7.3                      |                   |       |                         | 8.0   |              |                         | 242               |       | 14                  |                   |       |                  | 244               |       | 13               |                    | 2210           |                  |                  |                         | 1010                     | 830            | 100.0  | 0.10       |                   |            |                          | 0.01         | 6.90                     | 1 |
| 27    | 25.40           |                        |                      | 7.4 | 7.3                      |                   |       |                         | 8.0   |              |                         | 102               |       | 11                  |                   |       |                  | 121               |       | 10               |                    | 3440           |                  |                  |                         | 2140                     | 1700           | 100.0  | 0.05       |                   |            |                          | 0.01         | 6.10                     | 1 |
| 28    | 33.48           |                        |                      | 7.4 | 7.3                      |                   |       |                         | 9.0   |              |                         | 144               |       | 8                   |                   |       |                  | 131               |       | 17               |                    | 4360           |                  |                  |                         | 1990                     | 1680           | 90.0   | 0.05       |                   | 7.70       |                          | 0.01         | 4.60                     | 1 |
| 29    | 27.20           |                        |                      | 7.5 | 7.2                      |                   |       |                         | 8.0   |              |                         | 156               |       | 12                  |                   |       |                  | 138               |       | 15               |                    | 2870           |                  |                  |                         | 1200                     | 970            | 110.0  | 0.09       |                   |            |                          | 0.01         | 5.70                     | 1 |
| 30    | 23.36           |                        |                      | 7.4 | 7.2                      |                   |       |                         | 8.0   |              |                         | 160               |       | 10                  |                   |       |                  | 143               |       | 15               |                    | 2500           |                  |                  |                         | 1380                     | 1110           | 100.0  | 0.07       |                   |            |                          | 0.01         | 6.20                     | 1 |
| 31    | 21.80           |                        |                      | 7.5 | 7.3                      |                   |       |                         | 8.0   |              |                         | 178               |       | 10                  |                   |       |                  | 159               |       | 13               |                    | 2490           |                  |                  |                         | 1500                     | 1260           | 100.0  | 0.07       |                   |            |                          | 0.01         | 6.40                     | 1 |
| Total | 736.7           | 0                      | 0                    |     |                          |                   |       |                         |       |              |                         |                   |       |                     |                   |       |                  |                   |       |                  | 0.0                |                | 0.0              |                  |                         | 1698.71                  | 1398.67        | 122.61 | 0          |                   |            |                          | 0.01         | 6.40                     | 1 |
| Avg.  | 23.77           |                        |                      | 7.5 | 7.2                      |                   |       |                         | 7.0   |              |                         | 208               |       | 12                  |                   |       |                  | 173               |       | 16               |                    | 3106.5         |                  |                  |                         | 1698.71                  | 1398.67        | 122.61 | 0          |                   | 1.88       | 7.90                     | 0.01         | 5.30                     | 1 |

Total Number of Sewer Connections:

0

Industrial Waste Population Equivalent

Residential Connections:

Commercial Connections:

Industrial Connections:

Sewer Connections X 4 =

0

226342

Flow

201123

BOD

196198

TSS

Operator

Cert. #

Phone #



**MSD** Louisville and Jefferson County  
Metropolitan Sewer District

IMSAST0004  
Discharge Report  
Initiated Dec 01, 2008 12:00 AM thru Dec 31, 2008 11:59 PM

Report Selections: Excluding PPI, CSO, Prob Code: BYPAS, Result: WUS, Act Code: DISDW, DISREV, DISSUS

|                                                                       |                               |                                                 |                                                          |                                       |                                   |                               |                                                |                                                      |                                          |                  |
|-----------------------------------------------------------------------|-------------------------------|-------------------------------------------------|----------------------------------------------------------|---------------------------------------|-----------------------------------|-------------------------------|------------------------------------------------|------------------------------------------------------|------------------------------------------|------------------|
| <b>KPDES #</b><br>KY0078956                                           | <b>Facility ID</b><br>MSD0277 | <b>Treatment Plant Name</b><br>WEST COUNTY      | <b>Receiving Stream of Treatment Plant</b><br>OHIO RIVER | <b>Region</b><br>WEST                 |                                   |                               |                                                |                                                      |                                          |                  |
| <b>Facility Type</b><br>SPL Sewer Treatment Plant                     | <b>Facility ID</b><br>MSD0277 | <b>Facility Address</b><br>11621 LOWER RIVER RD | <b>If Pump Station, Name of Pump Station:</b>            | <b>Receiving Stream</b><br>OHIO RIVER | <b>Discharge to</b><br>STREAM     |                               |                                                |                                                      |                                          |                  |
| <u>Activity Code / Description</u><br>DISDW: DRY WEATHER<br>DISCHARGE | <u>WO #</u><br>857175         | <u>Initiated</u><br>12/17/08 07:30 AM           | <u>Initiated By</u><br>SINGLETON                         | <u>Assigned To</u><br>LANGFORD        | <u>Disch Status</u><br>DOCUMENTED | <u>Event Date</u><br>10/17/06 | <u>Problem</u><br>BYPASS AT<br>TREATMENT PLANT | <u>Result</u><br>DISCHARGE TO<br>WATERS OF THE<br>US | <u>Completed</u><br>12/17/08 08:30<br>AM | <u>Condition</u> |

**Spot Inspections:**

|                  |                                                 |
|------------------|-------------------------------------------------|
| Discharge Amount | 632,091 GAL                                     |
| Cause:           | #3 HYPO PUMP AIR LOCKED                         |
| Clean Up:        | NO DEBRIS; NO CLEANUP REQUIRED                  |
| Control Zone:    | PIPE DISCHARGE SUBMERGED                        |
| Impact           | NO IMPACTS OBSERVED                             |
| Repair:          | BLEED AIR FROM LINES; HYPO FEED STARTED BACK UP |

**Notifications:**

|                   |        |                                                                                                                      |
|-------------------|--------|----------------------------------------------------------------------------------------------------------------------|
| 12/17/08 01:00 AM | DISNOT | Email notification of unauthorized discharge sent to ireland.sean@epa.gov, eppc.ert@ky.gov and LisaA.Jeffries@ky.gov |
| 01/14/09 01:03 PM | DISPUB | Notification was made through the MSD Project WIN website.                                                           |

Total Facilities Printed: 2  
Total Work Orders Printed: 2



**MSD** Louisville and Jefferson County  
Metropolitan Sewer District

IMSAST0004  
Discharge Report  
Initiated Dec 01, 2008 12:00 AM thru Dec 31, 2008 11:59 PM

Report Selections: Excluding PPI, CSO, Result: WUS, Act Code: DISDW, DISREV, DISSUS

|                                                                       |  |                        |  |                                          |  |                                                   |  |                                |  |                                   |  |                               |  |                                                |  |                                                      |  |                                          |  |                  |  |
|-----------------------------------------------------------------------|--|------------------------|--|------------------------------------------|--|---------------------------------------------------|--|--------------------------------|--|-----------------------------------|--|-------------------------------|--|------------------------------------------------|--|------------------------------------------------------|--|------------------------------------------|--|------------------|--|
| KPDES #<br>KY0078956 (Cont'd)                                         |  | Facility ID<br>MSD0277 |  | Treatment Plant Name<br>WEST COUNTY      |  | Receiving Stream of Treatment Plant<br>OHIO RIVER |  | Region<br>WEST                 |  |                                   |  |                               |  |                                                |  |                                                      |  |                                          |  |                  |  |
| Facility Type<br>SPL Sewer Treatment Plant                            |  | Facility ID<br>MSD0277 |  | Facility Address<br>11621 LOWER RIVER RD |  | If Pump Station, Name of Pump Station:            |  | Receiving Stream<br>OHIO RIVER |  | Discharge to<br>STREAM            |  |                               |  |                                                |  |                                                      |  |                                          |  |                  |  |
| <u>Activity Code / Description</u><br>DISDW: DRY WEATHER<br>DISCHARGE |  | <u>WO #</u><br>857175  |  | <u>Initiated</u><br>12/17/08 07:30 AM    |  | <u>Initiated By</u><br>SINGLETON                  |  | <u>Assigned To</u><br>LANGFORD |  | <u>Disch Status</u><br>DOCUMENTED |  | <u>Event Date</u><br>10/17/06 |  | <u>Problem</u><br>BYPASS AT<br>TREATMENT PLANT |  | <u>Result</u><br>DISCHARGE TO<br>WATERS OF THE<br>US |  | <u>Completed</u><br>12/17/08 08:30<br>AM |  | <u>Condition</u> |  |

**Spot Inspections:**

Discharge Amount: 632,091 GAL  
Cause: #3 HYPO PUMP AIR LOCKED  
Clean Up: NO DEBRIS; NO CLEANUP REQUIRED  
Control Zone: PIPE DISCHARGE SUBMERGED  
Impact: NO IMPACTS OBSERVED  
Repair: BLEED AIR FROM LINES; HYPO FEED STARTED BACK UP

**Notifications:**

12/17/08 01:00 AM DISNOT Email notification of unauthorized discharge sent to ireland.sean@epa.gov, eppc.ert@ky.gov and LisaA.Jeffries@ky.gov  
01/14/09 01:03 PM DISPUB Notification was made through the MSD Project WIN website.



**MSD Louisville and Jefferson County  
Metropolitan Sewer District**

IMSAST0004

Discharge Report

Initiated Dec 01, 2008 12:00 AM thru Dec 31, 2008 11:59 PM

Report Selections: Excluding PPI, CSO, Result: WUS, Act Code: DISDW, DISREV, DISSUS

| KPDES #                      | Facility ID | Treatment Plant Name |              |                                        |                           | Receiving Stream of Treatment Plant |                    |                               | Region            |           |
|------------------------------|-------------|----------------------|--------------|----------------------------------------|---------------------------|-------------------------------------|--------------------|-------------------------------|-------------------|-----------|
| KY0078956 (Cont'd)           | MSD0277     | WEST COUNTY          |              |                                        |                           | OHIO RIVER                          |                    |                               | WEST              |           |
| Facility Type                | Facility ID | Facility Address     |              | If Pump Station, Name of Pump Station: |                           | Receiving Stream                    |                    | Discharge to                  |                   |           |
| SLS Sewer Lift Station       | MSD0048-PS  | 3816 DIXIE HWY       |              | CITY PARK                              |                           | UPPER MILL CREEK                    |                    | GROUND                        |                   |           |
| Activity Code / Description  | WO #        | Initiated            | Initiated By | Assigned To                            | Disch Status              | Event Date                          | Problem            | Result                        | Completed         | Condition |
| DISDW: DRY WEATHER DISCHARGE | 853595      | 12/05/08 09:55 AM    | SINGLETON    | PATTERSON                              | REPAIRED - ISSUE RESOLVED | 12/05/08                            | MECHANICAL FAILURE | DISCHARGE TO WATERS OF THE US | 12/05/08 09:56 AM |           |

**Spot Inspections:**

Discharge Amount: 300 GAL  
Cause: FORCE MAIN BREAK  
Clean Up: MSD CLEANED & SANITIZED THE AREA  
Control Zone: TEMPORARY SIGNS & TAPE WERE PUT AROUND THE IMPACTED AREA  
Impact: SEWAGE NOTICED ON THE GROUND  
Repair: CALLED CHEROKEE CONTRUCTION FOR REPAIRS

**Notifications:**

12/05/08 09:55 AM DIS PUB Temporary signs & tape were placed around the impacted area  
12/05/08 01:00 AM DIS NOT Email notification of unauthorized discharge sent to ireland.sean@epa.gov, eppc.ert@ky.gov and LisaA.Jeffries@ky.gov



**MSD** Louisville and Jefferson County  
Metropolitan Sewer District

IMSAST0004

Discharge Report

Initiated Dec 01, 2008 12:00 AM thru Dec 31, 2008 11:59 PM

Report Selections: Excluding PPI, CSO, Result: WUS, Act Code: DISDW, DISREV, DISSUS

|                                                                       |                               |                                            |                                                          |                                             |                                   |                               |                                                 |                                                      |                                          |                  |
|-----------------------------------------------------------------------|-------------------------------|--------------------------------------------|----------------------------------------------------------|---------------------------------------------|-----------------------------------|-------------------------------|-------------------------------------------------|------------------------------------------------------|------------------------------------------|------------------|
| <b>KPDES #</b><br>KY0078956                                           | <b>Facility ID</b><br>MSD0277 | <b>Treatment Plant Name</b><br>WEST COUNTY | <b>Receiving Stream of Treatment Plant</b><br>OHIO RIVER | <b>Region</b><br>WEST                       |                                   |                               |                                                 |                                                      |                                          |                  |
| <b>Facility Type</b><br>SMH Sewer Manhole                             | <b>Facility ID</b><br>25484   | <b>Facility Address</b><br>9317 LANTANA DR | <b>If Pump Station, Name of Pump Station:</b>            | <b>Receiving Stream</b><br>PENNSYLVANIA RUN | <b>Discharge to</b><br>STREAM     |                               |                                                 |                                                      |                                          |                  |
| <u>Activity Code / Description</u><br>DISREV: RAIN EVENT<br>DISCHARGE | <u>WO #</u><br>854358         | <u>Initiated</u><br>12/09/08 02:15 PM      | <u>Initiated By</u><br>MARKS JR                          | <u>Assigned To</u><br>PATTERSON             | <u>Disch Status</u><br>DOCUMENTED | <u>Event Date</u><br>10/23/07 | <u>Problem</u><br>ELECTRICAL<br>PROBLEMS AT MSD | <u>Result</u><br>DISCHARGE TO<br>WATERS OF THE<br>US | <u>Completed</u><br>12/09/08 03:00<br>PM | <u>Condition</u> |

**Spot Inspections:**

|                   |                          |
|-------------------|--------------------------|
| Discharge Amount: | 1,125 GAL                |
| Cause:            | LOST CONTROLS TO STATION |
| Clean Up:         | NO DEBRIS                |
| Control Zone:     | TEMP SIGNS POSTED        |
| Impact:           | SEWAGE OBSERVED          |
| Repair:           | ELECTRICIAN MADE REPAIRS |

**Notifications:**

|                   |        |                                                                                                                      |
|-------------------|--------|----------------------------------------------------------------------------------------------------------------------|
| 12/09/08 06:34 PM | DISPUB | temp signs posted to warn public                                                                                     |
| 12/09/08 01:00 PM | DISNOT | Email notification of unauthorized discharge sent to ireland.sean@epa.gov, eppc.ert@ky.gov and LisaA.Jeffries@ky.gov |